

# MEETING OF THE NEIGHBOURHOOD SERVICES AND COMMUNITY INVOLVEMENT SCRUTINY COMMISSION

DATE: THURSDAY, 1 OCTOBER 2015

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles

Street, Leicester, LE1 1FZ

## **Members of the Commission**

Councillor Dawood (Chair)
Councillor Gugnani (Vice-Chair)

Councillors Corrall, Cutkelvin, Halford, Hunter and Khote 1 unallocated non-grouped place

Members of the Commission are invited to attend the above meeting to consider the items of business listed overleaf.

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For Monitoring Officer

Officer contacts:

Jerry Connolly (Scrutiny Policy Officer)
Elaine Baker (Democratic Support Officer),
Tel: 0116 454 6355, e-mail: elaine.baker@leicester.gov.uk
Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
  may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: **Elaine Baker, Democratic Support Officer on 0116 454 6355**.

Alternatively, email elaine.baker@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

## **PUBLIC SESSION**

## **AGENDA**

#### FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the are outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

#### 3. MINUTES OF THE PREVIOUS MEETING

Appendix A

The Minutes of the meeting of the Neighbourhood Services and Community Involvement Scrutiny Commission held on 13 August 2015 are attached and Members are asked to confirm them as a correct record.

#### 4. PETITIONS

The Monitoring Officer to report on the receipt of any petitions received

## 5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on the receipt of any questions, representations or statements of case received

### 6. PRINTED MUSIC AND DRAMA SERVICE

**Appendix B** 

The Director of Culture and Neighbourhood Services submits a report detailing the transfer of the printed music and drama service to a regional service.

The Commission is recommended:

- a) to note the actions taken since January 2015, to develop options for a sustainable music and drama service in the region
- b) to note the findings of the consultation exercise which took place between July and August 2015

 to comment on the decision to transfer the Leicester Libraries' printed music and drama service to a regional service developed and run by Nottingham City.

## 7. TRANSFORMING NEIGHBOURHOOD SERVICES Appendix C

The Head of Neighbourhood Services will give a briefing on the progress of the Transforming Neighbourhood Services Project and respond to questions from the Commission.

## 8. ANNUAL UPDATE ON EMERGENCY FOOD USE IN Appendix D THE CITY

The Director of Finance submits a report providing an update on the provision of food banks within the city and work taken to identify and engage with organisations.

The Commission is recommended:-

- a) to note the impacts and trends highlighted in the report and comment on initial findings if appropriate; and
- b) to consider the recommendations arising from the report as the basis of the Council's Food Bank Strategy as required under the citywide Leicester Food Plan.

## 9. LEICESTERSHIRE CITIZENS ADVICE ANNUAL Appendix E REPORT

The Head of Revenues and Customer Support, Finance submits the annual report of the Leicestershire Citizens Advice providing details of the City Advice Services Contract Performance 2014-15.

#### 10. WORK PROGRAMME

Appendix F

The current work programme for the Commission is attached. The Commission is asked to consider this and make comments and/or amendments as it considers necessary.

#### 11. ANY OTHER URGENT BUSINESS